

LAND ACKNOWLEDGEMENT



with Red Quills and Urban Inuit Identity Project





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Red Quills



INTRODUCTION

This presentation has been created to develop an understanding and acknowledging of the the truths of our history and the impacts of colonization of the Indigenous Peoples of what we now call Canada.

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URBAN INUIT
.....
IDENTITY PROJECT

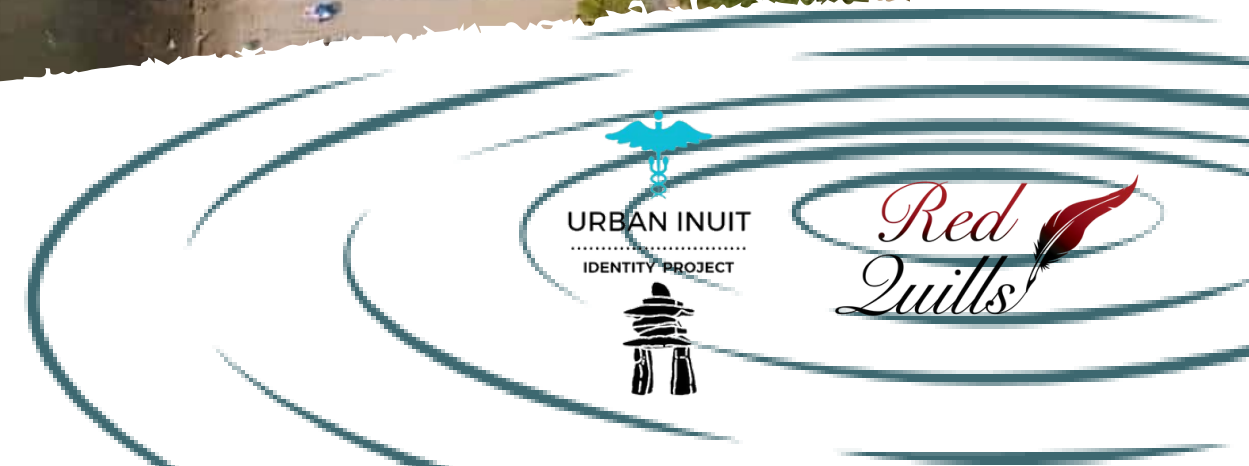


LAND ACKNOWLEDGMENT

“The Town of Wasaga Beach acknowledges it is located upon the traditional territory of the Anishnaabe people of the Three Fires Confederacy. We also acknowledge that the people of the Wyandot Nation also inhabited these lands.

We acknowledge that these nations were sovereign nations existing before the arrival of settlers. We respect the spiritual interconnection among these nations to the land and to the water. We also acknowledge that waterways near us have a long history predating European arrival. Since time immemorial, waterways were the lifeblood of the Indigenous people by trade and hunting routes.

We are dedicated to inclusivity of First Nations, Inuit and Metis people in our future stewardship of the land. In the spirit of reconciliation, we welcome the opportunity of learning to be sustainable caretakers of the land and waterways for all future generations.”



PERSONALIZED

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Important Terms

Indigenous Peoples: Is a collective name for First Nations, Inuit and Metis people who are the original inhabitants of the land that is now called Canada.

First Nation: First Nations are the descendants of the original inhabitants of Canada. Various nations, beliefs and languages exist within this group.

Inuit & Inuk: Inuit is the term for Indigenous peoples from Arctic North regions of Canada, Greenland and Alaska. Inuit is the plural form, while Inuk is the singular term.

Metis: The Metis are post-contact Indigenous Peoples. Metis refers to the people with roots in the Red River community or other historic Metis communities. While Metis refers to people of mixed Indigenous ancestry.

Traditional Lands or Territory: These are the lands upon which Indigenous people have historical and currently inhabit, including lands and waterways used for hunting, gathering and trade.

Reconciliation: An ongoing process of establishing and maintaining respectful relationships.

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CONTACT

The lands were infiltrated by explorers, fur traders, Jesuits and missionaries.

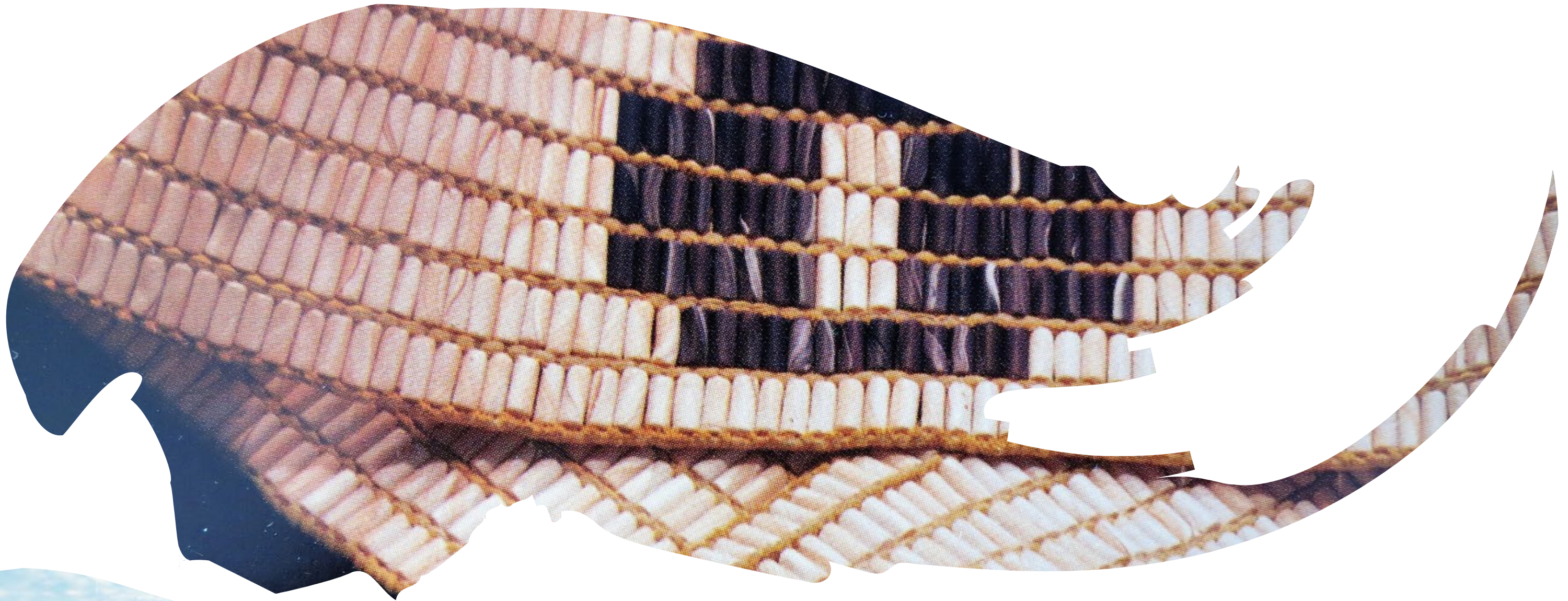


CHAMPLAN C.1603



C.1836

HISTORY



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RIVERS & STREAMS

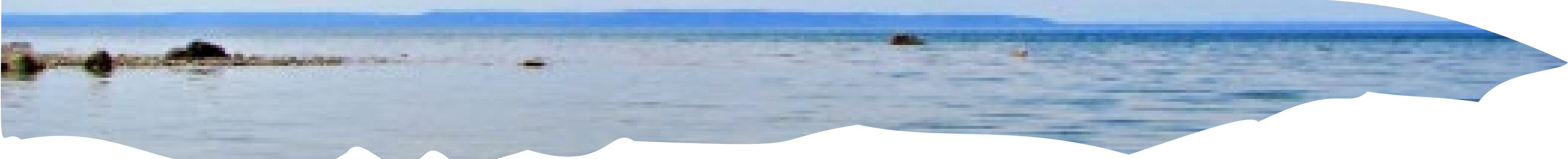
Indigenous peoples have used the rock caverns for many things such as passage ways and storing of food.



TREE MARKERS

Indigenous peoples have been using this land for thousands of years. Proof we utilized nature to help us along the way.





WATER IS LIFE

The waters were life, we used them to drink from, wash, clean, cook, water crops and the major use was transportation. The water ways were the life blood of travel, and this was the only way we traveled long distances.





ANISHNAABE (OJIBWAY)

Anishinaabe people lived in wigwams living in balance with mother earth.

TIONONTATE (PETUN)

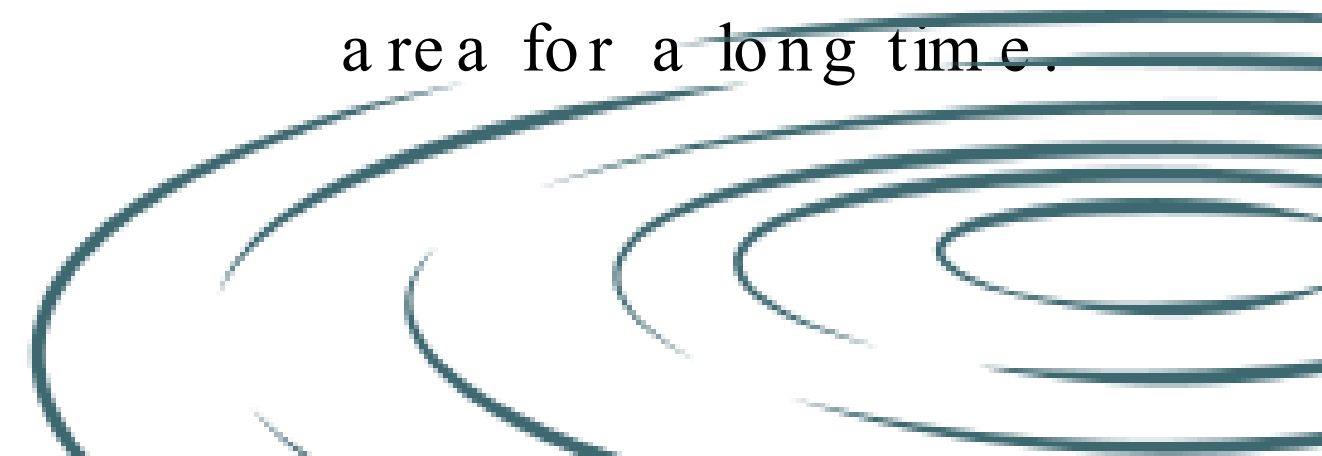
Petun also lived in balance with the land and homes and everyday items were used from the land.



ANISHNAABE (ODAWA, POTAWATOMI, OJIBWAY)



The Anishinaabe in the area are Saugeen, the Chippewas of Nawash and Chimising First Nation and have been in this area for a long time.





TIONONTATI (PETUN)



The Tionontati (Petun) known as the tobacco nation or people of the hills.

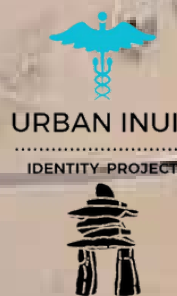


LANDSCAPE FOREVER CHANGED

The landscaped has forever changed with the beach being a commodity. Nothing compared to what existed before the arrival of settlers.

Archaeological digs and report reflect this as items found are minuscule, that reflects the living in balance with the land.

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INDIGENOUS PEOPLE IN WASAGA BEACH

We are still here and its important
to recognize that we a re still here
and we continue to tread lightly
on the land.



Muckpaloo Ipeelee

STRONG
RESILIENT
INDIGENOUS



Vanessa Kennedy

Nakurmiik/Thank You/Miigwecth